

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Ralph McBroom

**TODAY'S DATE:** June 1, 2020

**DEPARTMENT:** Purchasing

**DEPARTMENT HEAD:** Ralph McBroom

**REQUESTED AGENDA DATE:** June 8, 2020

**SPECIFIC AGENDA WORDING:** Presentation to provide Johnson County Commissioners Court with a contract status report on Paramedic Care and Ambulance Services by AMR staff: Vernon Wickliffe, Operation Manager, Marjorie Muccie, Clinical Education Manager, and Will Hendon, General Manager.

**PERSON(S) TO PRESENT ITEM:**

Ralph McBroom C.P.M.

**SUPPORT MATERIAL:**

**TIME:** 15 min

(Anticipated number of minutes needed to discuss item)

**ACTION ITEM:**  
**WORKSHOP**

**CONSENT:**  
**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:**

**AUDITOR:**

**PERSONNEL:**

**BUDGET COORDINATOR:**

**IT DEPARTMENT:**

**PURCHASING DEPARTMENT:**

**PUBLIC WORKS:**

**OTHER:**

\*\*\*\*\*This Section to be completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_